

STATE OF ALABAMA

( )  
( )  
( )

AUTAUGA COUNTY

( )

The Autauga County Commission met at 5:00 p.m. on JULY 15, 2025.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner John Thrailkill

- Members present:
- Jay Thompson - Chairman  
John L. Thrailkill  
Bill Tatum  
Terry Tanner
- Also present:
- Scott Kramer, Treasurer/Administrator  
Audra Smith, Deputy Treasurer/Administrator  
Kyle Shirley, County Attorney  
John Mark Davis, County Engineer

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the minutes of the JULY 1, 2025 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve invoices received through JULY 15, 2025 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to **approve the following items on the Consent Docket:**

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

<b><u>RURAL TRANSPORTATION</u></b>		
C.A.R.E.S FRONTLINE SUPERVISOR TRAINING	JULY 9-10, 2025	MONTGOMERY, AL
PROFESSIONAL DRIVER & SECUREMENT	JULY 29-30, 2025	MONTGOMERY, AL
C.A.R.E.S DRIVER CERTIFICATION	AUG. 20-21, 2025	PELHAM, AL
<b><u>SENIOR SERVICES</u></b>		
C.A.R.E.S FRONTLINE SUPERVISOR TRAINING	JULY 9-10,2025	MONTGOMERY, AL
<b><u>ENGINEERING</u></b>		
2025 NACE FALL BOARD MEETING	SEPT. 23-24, 2025	INDIANAPOLIS, IN
<b><u>SHERIFF</u></b>		
SORNA CLASS	JULY 15, 2025	MONTGOMERY, AL
MEXICAN DRUG CARTEL INVESTIGATION	AUG. 5-6, 2025	MONTGOMERY, AL
UNDERCOVER CHAT INVESTIGATION	AUG. 6-7, 2025	ALEX CITY, AL
CIT INTERNATIONAL CONF.	AUG. 11-13, 2025	ANAHEIM, CA

2.      **APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING JUNE 2025:**

001-56900-212	RURAL TRANSPORTATION	\$ 5,254.38
001-56200-212	SRSERV	78.37
001-52610-212	SOLID WASTE	154.01
001-57800-212	ARENA	167.15
001-51100-212	COMMISSION	228.90
001-52620-212	LITTER CONTROL	344.47
001-52400-212	CORONER	<u>307.52</u>
	<b>DUE FROM GENERAL FUND:</b>	<b>\$ 6,534.80</b>
120-51810-212	REAPPRAISAL	\$ <u>192.70</u>
	<b>DUE FROM REAPPRAISAL FUND:</b>	<b>\$ 192.70</b>

3.      **APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING JUNE 2025:**

001-52600-212	ANIMAL CONTROL	\$ 1,069.79
001-52960-212	SRO	\$ 204.61
001-52200-212	JAIL	\$ 2,322.95

4.      **APPROVAL TO SURPLUS AND DESTROY THE FOLLOWING ITEMS:**

**SHERIFF**

- CEIA PD 140 SECURITY WAND – SERIAL# R20610020047; R20610020048
- CEIA BC 140 BATTERY CHARGER – SERIAL# 20612016047; 20612016044

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve a \$5,000.00 appropriation to the Pratt Museum.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve the termination of Ebony McQueen, full time Correction Officer, effective 7/11/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to **approve the resignation of John Shay McGuire, full time Correction Officer, effective 7/11/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the following budget adjustment for the Revenue Department.**

\$6,700.00      from 51600-252 (postage)      to 541 (equip/furniture)

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve the resignation of Melissa Steward, License Supervisor, effective 7/15/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Tatum for **approval to promote Amberly Gray to License Supervisor to replace Melissa Steward, grade 6: step 1, effective 7/16/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill for approval to hire **Shirecka Taylor, License Clerk, grade 4: step 1, effective 7/28/2025 to replace Charlotte Underwood who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the following budget adjustments for Rural Transportation:**

\$1,600.00	from 56900-399 (cap pur under \$5k)	to 191 (contract srvs)
\$500.00	399	241 (electricity)
2,600.00	399	125 (workers comp)

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to **approve an agreement for Montgomery, AL Urbanized Area Formula Funds Section 5307, FY2025 between the City of Montgomery and Autauga County for Federal Transit Administration Public Transit Funding for FY2026.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve certification regarding lobbying for Rural Transportation.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve a one year, one step pay increase for satisfactory service to Margie Bolt, full time driver, DOH: 7/7/2024.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve a one year, one step pay increase for satisfactory service to Latonya Taylor, part time driver, DOH: 7/18/2024.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to **approve a one year, one step pay increase for satisfactory service to Dietrich Buerk, part time driver, DOH: 7/15/2024.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve an agreement between Autauga County and Haynes Ambulance Service, effective August 1, 2025 through July 31, 2028.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve Alpine Place Plat No. 4 subdivision (Alpine Dr/district 4).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve Hunt-Deramus Plat No. 1 subdivision (Riverbend Rd/district 2).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner for the Sheriff to **enter into a Memorandum of Understanding (MOU) with Trinity Corrections Care to provide insurance through the Affordable Care Act.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **adjourn the meeting at 5:17 p.m. and reconvene on Tuesday August 5, 2025 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.



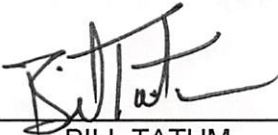
JAY THOMPSON, CHAIRMAN  
COMMISSIONER  
DISTRICT NO. 4



RUSTY JACKSLAND  
COMMISSIONER  
DISTRICT NO. 1



JOHN L. THRAILKILL  
COMMISSIONER  
DISTRICT NO. 2



BILL TATUM  
COMMISSIONER  
DISTRICT NO. 3



TERRY TANNER  
COMMISSIONER  
DISTRICT NO. 5